

# **38<sup>TH</sup> ANNUAL CAVALCADE PRESENTATION OF BANDS**

SEPTEMBER 25, 2021

\*\*\*\*HOSTED AT ATLANTIC HIGH SCHOOL\*\*\*\*

2455 W ATLANTIC AVE, DELRAY BEACH, FL 33445

**A FLORIDA MARCHING BAND COALITION EVENT**

Welcome!

This year marks the 38<sup>th</sup> Anniversary of the Cavalcade Presentation of Bands and we are honored and excited that you have chosen to join us for this historical event!

In my eleventh year as the director of the “Pride of the Gold Coast Marching Band” I am very excited to host the Cavalcade Presentation of Bands. With the many bands attending I know that you will experience a varied display of music and fanfare that is certain to move you in many ways.

Everyone involved has been working diligently to provide you with a top quality event and I am sure you will be pleased! I want to thank each and every one of them for their energy and fantastic efforts!

Again, thank you for a sharing this day with us. I invite you to get a bite to eat at our concession stands and select mementos from our souvenir booths. This promises to be a day to remember!

Musically,

Jenn Girdlestone  
Director of Bands

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## **2021 Judging Panel**

Enrique Perez	Auxiliary
Matthew Nichols	Percussion
Marcos Martinez	Ensemble Visual
Tom Santino	Ensemble Music
Sean Breland	Individual Field Visual
Eric Dunn	Individual Field Music
April Gilligan	GE Coordination
Marc Decker	GE Music

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## **DIRECTIONS TO ATLANTIC COMMUNITY HIGH SCHOOL**

2455 W ATLANTIC AVE, DELRAY BEACH, FL 33445

### **FOR BUSES – TO BUS LOOP (NORTH ENTRANCE)**

FROM I95, EXIT ON ATLANTIC AVE AND HEAD WEST.

TURN RIGHT ON TO N CONGRESS AVE (HEADING NORTH).

TURN LEFT ON TO LAKE IDA RD (HEADING WEST).

TURN LEFT ON TO DAVIS RD (HEADING SOUTH INTO A NEIGHBORHOOD).

STAY TO THE LEFT, AND IT WILL EVENTUALLY LEAD YOU TO THE BUS LOOP.

### **DROP OFF INSTRUCTIONS**

YOUR BUSES WILL HAVE TO TRAVEL THROUGH A NEIGHBORHOOD TO GET TO THE BUS LOOP. AT THAT POINT, YOUR BUS DRIVERS WILL DROP YOU OFF AT THE CHECK IN TABLE, AND WE WILL DIRECT THE BUSES ON WHERE TO PARK NEARBY. YOUR HOSTS WILL KNOW WHERE YOUR BUSES ARE PARKED!

### **FOR EQUIPMENT TRUCKS AND SPECTATORS – TO MAIN ENTRANCE (SOUTH ENTRANCE)**

FROM I95, EXIT ON ATLANTIC AVE AND HEAD WEST. TURN RIGHT ON TO NW 23<sup>RD</sup> AVE.

### **GENERAL ADMISSION PARKING**

SPECTATOR PARKING WILL BE \$5 PER VEHICLE. THIS WILL BE THE SOUTH ENTRANCE INTO THE SCHOOL PARKING LOT OFF OF ATLANTIC AVE.

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## **HOSPITALITY ROOM**

PLEASE ESCAPE THE HEAT (AND THE KIDS) AND VISIT OUR HOSPITALITY ROOM LOCATED IN THE MEDIA CENTER NEAR EQUIPMENT TRUCK PARKING) TO REFRESH YOURSELF! SANDWICHES, BEVERAGES, SIDE DISHES AND DESSERTS ARE ALL WAITING JUST FOR YOU ~ FREE OF CHARGE!

PLEASE ASK YOUR HOST FOR DIRECTION TO THE LOCATION. WE WANT TO THANK YOU FOR ALL YOUR HARD WORK!

## **ARM BANDS**

EVERYONE WHO ENTERS THE GATE MUST HAVE AN ARM BAND. WE ARE PROVIDING 1 PER 10 STUDENTS FOR CHAPERONES, THE AMOUNT NEEDED FOR STAFF, AND AN ARM BAND FOR EACH DIRECTOR (THESE NAMES NEED TO BE SUBMITTED TO US IN ADVANCE). ALSO, PLEASE NOTE THAT YOUR TRUCK DRIVERS WILL BE GIVEN AN ARM BAND AS WELL (THIS IS NOT PART OF YOUR 1 PER 10 CHAPERONE ALLOTMENT).

*ADDITIONAL WRISTBANDS CAN BE PREORDERED ON THE INFORMATION SHEET FOR \$15.00.*

## **CONCESSIONS**

PLEASE NOTE THAT WE HAVE A FULL CONCESSION STAND AND FOOD TRUCK VENDORS. FEEL FREE TO VISIT AT ANY TIME DURING THE EVENING.

## **BAND-O-GRAMS**

PLEASE INFORM YOUR PARENTS THAT BAND-O-GRAMS WILL BE AVAILABLE FOR PURCHASE NEAR THE GATE. OUR STADIUM ANNOUNCER WILL ANNOUNCE A GREETING, PERSONAL MESSAGE, THANK YOU, OR SHOUT OUT BEFORE YOUR BAND PERFORMS.

\$3.00 PER 20 WORDS. \$3.00 FOR ADDITIONAL 20 WORDS.

## **ELECTRICAL POWER**

THERE WILL BE A POWER CORD AVAILABLE FOR YOU THAT REACHES THE 50 YARD LINE/FRONT SIDE LINE. IF YOU NEED POWER TO REACH ANY FURTHER YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN EXTENSION CORDS.

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## INFORMATION SHEET

(Please fill this form out completely and return it to [Jennifer.Girdlestone@PalmBeachSchools.org](mailto:Jennifer.Girdlestone@PalmBeachSchools.org))

**School** \_\_\_\_\_

**Band Name** \_\_\_\_\_

**Director(s)** \_\_\_\_\_

**Show Title** \_\_\_\_\_

Anticipated arrival time: \_\_\_\_\_ Staying for Retreat?  Yes  No

Is your band eating dinner at our concessions?  Yes  No

Anticipated time your band will eat dinner: \_\_\_\_\_

Number of equipment trucks/trailers: \_\_\_\_\_ Number of Busses: \_\_\_\_\_

Number of Staff: \_\_\_\_\_ Number of Chaperones: \_\_\_\_\_

Number of additional wristbands for chaperones & parents  
helping with props \$15 each: \_\_\_\_\_

Number of Winds: \_\_\_\_\_

Number of Percussionists: \_\_\_\_\_

Number of Auxiliary: \_\_\_\_\_

Number of Drum Major(s): \_\_\_\_\_

Total number of members: \_\_\_\_\_

Class Size: \_\_\_\_\_

2021 FMBC CLASS SIZES	
1A	1 – 45 Members
2A	46 - 69 Members
3A	70 - 99 Members
4A	100 - 125 Members
5A	126+ Members

*For Official Use Only*

Number of Staff + Director Wristbands: \_\_\_\_\_

Number of Chaperone + Truck Driver Wristbands: \_\_\_\_\_

Total Complimentary Wristbands: \_\_\_\_\_

Number of additional chaperone/prop parent wristbands (\$15 each): \_\_\_\_\_

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## ANNOUNCER'S SCRIPT

(Please fill this form out completely and return it to [Jennifer.Girdlestone@PalmBeachSchools.org](mailto:Jennifer.Girdlestone@PalmBeachSchools.org))

**Band:** \_\_\_\_\_

**Director(s):** \_\_\_\_\_

*The announcers will read directly from this form.*

When it is evident that the band is ready, the announcer will say:

**“NOW ENTERING THE FIELD IS THE \_\_\_\_\_ BAND OF  
\_\_\_\_\_ (school). CLASS: \_\_\_\_\_.”**

**PRINCIPAL IS \_\_\_\_\_**

**BAND DIRECTOR IS \_\_\_\_\_**

**ASSISTANT DIRECTOR IS \_\_\_\_\_**

**STAFF INCLUDES \_\_\_\_\_**

**BAND CAPTAIN(S) IS/ARE \_\_\_\_\_**

**AUXILIARY CAPTAIN(S) IS/ARE \_\_\_\_\_**

**PERCUSSION CAPTAIN(S) IS/ARE \_\_\_\_\_**

**DRUM MAJOR(S) IS/ARE \_\_\_\_\_**

**THE TITLE OF THEIR SHOW IS \_\_\_\_\_**

**MUSICAL SELECTIONS INCLUDE: \_\_\_\_\_**

\_\_\_\_\_  
\_\_\_\_\_.”

(When the band looks set on the field...)

**“ARE THE JUDGES READY?”** (Wait for cue from judges)

**“DRUM MAJOR(S), IS YOUR BAND READY?”** (The drum major(s) should salute the Press Box in response)

After the Drum Major(s) has/have saluted the press box, the announcer will say:

**“\_\_\_\_\_ BAND, YOU MAY NOW BEGIN YOUR COMPETITION  
SHOW.”**

After the performance:

**“HOW ABOUT ANOTHER ROUND OF APPLAUSE FOR THE  
\_\_\_\_\_ HIGH SCHOOL BAND!”**