



**17<sup>th</sup> ANNUAL MARCHING BAND  
INVITATIONAL**

**DIRECTOR'S PACKET**

**OCTOBER 2, 2021  
6:00 P.M.**

**Palmetto Ridge High School  
1655 Victory Lane  
Naples, FL 34120**

# **2021 PALMETTO RIDGE MARCHING BAND INVITATIONAL**

## **DIRECTOR INFORMATION**

### **DRUMLINE SCHEDULE & TIMING:**

Each drumline will have 20 minutes to warm-up in their designated field space located behind the school. *If you choose to warm-up any section of your drumline prior to your assigned time, please be sure to do so in a manner that is not disruptive to other groups during their assigned warm-up and/or performance.* Please refer to the attached map for the specific Drumline Battle Warm-up location as it is different from the area provided for the marching bands. We are allowing 10 minutes of travel time from the back practice fields to the stadium.

Each drumline is given 10 minutes to enter, set up, warm up (optional), perform, and exit the field. It is recommended that each group prepares at least 3 cadences. If you use a cadence at the end of your show to exit, it should end once the last person is off the field. Drumlines should position themselves on the 50-yard line for their performance. Judges will be positioned on the field and/or track. Auxiliary units are welcome to perform with your drumlines, but please note that there are no awards for auxiliary in the drumline competition.

### **MARCHING BAND SCHEDULE & TIMING:**

Each band will have 30 minutes to warm-up in their designated field space located behind the school. *If you choose to warm-up any section of your band prior to your assigned time, please be sure to do so in a manner that is not disruptive to other bands during their assigned warm-up and/or performance.* We are allowing 10 minutes of travel time from the back practice fields to the stadium. **Please refer to the attached map to see the direction of travel to warm up and from warm up to the stadium. (Yellow arrows)**

Each band is given 15 minutes to enter, set up, warm up (optional), perform, and exit the field. If you use a cadence at the end of your show to exit, it should end once the last person is off the field. Please review the FMBC rules and timing policies.

### **BUS & TRAILER PARKING**

All buses and trailers will park in the Bus Parking Lot behind the stadium. Please see the attached map for more details.

### **PROP DROP-OFF**

There is a large gate on the southeast side of the stadium behind the scoreboard. Bands may drop off their props in this area. **Please do not park your trailers in this drop off area; all trailers need to park in the Bus Parking Lot located behind the stadium.** Props can be stored either on the grass (not track) behind the scoreboard or along the track behind the north end zone. You may also choose to have your students transport your props from the Bus Parking Lot if that's easier for your program. Please see the attached map for more details.

### **CHECK-IN:**

Our Check-In table will be located by the Visitor's Ticket Booth by the Bus Parking Lot. Please refer to the attached map for further clarification. We request that you try to check-in one hour before your scheduled warm up time. It would also be helpful if you could post the name of your band/school in front of the windows of your buses. Each visiting band will be assigned a student guide who can assist you throughout the day. Your registration packet will include: an event program, a schedule, and wristbands for directors, staff, and chaperones. Please know that each band will only receive the number of wristbands as stated in the band information form that was submitted by each band director. All other visitors and staff must pay full price for admission (\$10).

### **DRESSING ROOMS:**

Students may use the restrooms by our Concession Stand as their changing area. Please supervise your students in these areas, as Palmetto Ridge will not be held responsible for lost or stolen articles. When you arrive, the volunteers at the check-in table can direct you towards this area.

### **WARM UP:**

You will be given 30 minutes to warm up in your assigned location. A student guide will meet you in the bus parking lot 10 minutes before your warm up time and then escort you to your warm up field. At the end of your warm up, your guide will take you to the holding area before your performance. **Please refer to the attached map to see the direction of travel to warm up and from warm up to the stadium. (Yellow arrows)**

Please make sure that your students remain quiet in this area to ensure that another band's performance is not interrupted. No tweets, taps, duts, etc. All sounds will take place in the warm-up area or during the band's performance on the field. ***Bands may also use the one-minute warm up on the field.***

### **PIT EQUIPMENT**

Front ensembles will warm-up with their bands in the back practice fields located behind the school. We will have trucks, trailers, and parent volunteers to help move pit equipment before and after your performance. You will have to transport your equipment to the warm-up area. Our trailers are not allowed on our track, so our parents will drop off and pick-up your pit equipment and students at the Prop Drop Off gate located behind the scoreboard.

### **ELECTRIC POWER:**

A power cord will be available on the 50-yard line for those who require electricity. If you have any other needs for your program, please contact me at [robina2@collierschools.com](mailto:robina2@collierschools.com).

### **ANNOUNCEMENTS:**

We will take the information from the online forms that were turned in. Please refer to the attached scripts for further clarification.

### **SEATING:**

Bands are to sit in the stands on the visitors' side. The press box and four rows directly in front of the press box will be off limits to spectators, as we will be reserving this space for the judges.

### **VIDEO TAPING:**

If you have a parent who will be videotaping your band's performance, please have them setup next to the press box.

### **AWARDS:**

The Awards Ceremony will follow the Palmetto Ridge exhibition performance. We will ask all Drum Majors and Captains to start assembling on the track behind the north end zone (side opposite of the score board).

Drumline Battle trophies will be presented first. Best in Caption Trophies will be awarded to each drumline for: Cymbal Line, Bass Line, Snare Line, Tenor Line, and Showmanship. Placement Trophies will be presented to every performing drumline (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup>)

Marching Bands will be awarded Best in Class trophies in each class for: Music, Visual, GE, Percussion and Auxiliary. All participating bands will receive a placement trophy in each competitive class (Bronze, Silver, and Gold.). Grand Champion, 1<sup>st</sup> Runner Up, and 2<sup>nd</sup> Runner Up Trophies will be presented to the three highest scoring bands regardless of class.

### **SCORES, COMMENTS & CRITIQUE:**

All scores and judges' comments will be available on Competition Suite. Directions on how to setup an account are attached to this packet. Critique will be held in the Media Center after the Awards Ceremony. Comments, scores, and critique are only for marching band performances. Performing Drumlines will only receive a ranking.

**MARCHING BAND ADJUDICATORS:**

Individual Music	Ron Lambert
GE Music	Kendall Carrier
Ensemble Music	Ivan Wansley
Individual Visual	Rich Wohl
GE Coordination	Dan Dubay
Ensemble Visual	Kevin Devitt
Percussion	Sean Phillips
Auxiliary	Dan Eger
Timing and Penalty	Mariela Font

**DRUMLINE BATTLE ADJUDICATORS:**

Judge #1	Troy Jones
Judge #2	Ron Lambert
Judge #3	Sean Phillips

**ADMISSION AND PROGRAMS:**

Tickets are \$10.00 and can be purchased at the Bear Stadium Ticket Booth. Programs will be available at the ticket entrance for no additional cost.

**CONCESSIONS:**

The Palmetto Ridge Band Boosters will be providing food and drinks throughout the evening. We would appreciate you and your band supporting our concession stands. Please refer to our menu, which is located towards the end of this packet.

**MEDICAL EMERGENCY:**

We will have a first aid station located in Bear Stadium. If you require emergency assistance, please locate a parent volunteer with a walkie-talkie and help will be provided as soon as possible. Directors may also contact me on my cell (708) 927-4631.

**SECURITY & INCLEMENT WEATHER:**

Please remind your students and parents to lock up all valuables. Palmetto Ridge will not be held responsible for lost, stolen, or damaged property.

In the case of bad weather, all spectators and bands will be invited to move to the gymnasium, but directors may choose to send their bands directly to the buses.

**2021 Palmetto Ridge High School  
Marching Band Invitational Schedule  
Saturday, October 2, 2021**

PERFORMING GROUP	CLASS	WARM-UP AREA	WARM-UP	TRAVEL	PERFORM
Barron Collier HS	DL	A	5:30	5:50	6:00
Lely HS	DL	B	5:40	6:00	6:10
Golden Gate HS	DL	A	5:50	6:10	6:20
Naples HS	DL	B	6:00	6:20	6:30
Palmetto Ridge HS	EXH DL	A	6:10	6:30	6:40
<b>Break (35 minutes)</b>					
Cape Coral HS	BRONZE	A	6:45	7:15	7:25
Barron Collier HS	BRONZE	B	7:00	7:30	7:40
Lely HS	SILVER	A	7:15	7:45	7:55
Lehigh Senior HS	SILVER	B	7:30	8:00	8:10
Golden Gate HS	GOLD	A	7:45	8:15	8:25
Naples HS	GOLD	B	8:00	8:30	8:40
Palmetto Ridge HS	EXH	A	8:15	8:45	8:55
<b>Awards/Critique</b>					<b>9:15</b>

**Acknowledgements and Thanks to the PRHS Administration**

Dr. Tobin Walcott, Principal  
Daniel Chouinard, Assistant Principal  
Emily Schaefer, Assistant Principal  
Michal Durik, Assistant Principal  
Lana Costello, Assistant Principal  
Dr. Belynda Williams, Assistant Principal  
Brent Brickzin, Activities Director  
Charles Brown, Guidance Director  
Mike Clawson, Facility Manager  
Robin Smith, Office Manager  
Kathy Diaz, Activities Director Secretary

## **2021 PALMETTO RIDGE DRUMLINE BATTLE**

### **EXAMPLE ANNOUNCER'S SCRIPT**

1. After the previous drumline has cleared the field, the timing judge will cue your group to enter the field. Once your drumline is completely on the track, the announcer will say:

**Up next is the (NAME OF BAND) Drumline from (NAME OF SCHOOL).**

2. You may then begin as soon as your group is ready. Each drumline is given 10 minutes to enter, set up, perform, and exit the field. Timing will start once they begin to play. Timing will end once the final member has cleared the performance area. All sounds must stop at this point.

3. At the completion of your show, the announcer will say:

**The (NAME OF BAND) Drumline! The Director(s) is/are \_\_\_\_\_.**

**The percussion instructor is \_\_\_\_\_.**

**The principal is \_\_\_\_\_.**

**Percussion Captain(s) is/are \_\_\_\_\_.**

**Ladies and gentlemen, please give another round of applause for the (NAME OF BAND) Drumline from (NAME OF SCHOOL)!**

# **2021 PALMETTO RIDGE MARCHING BAND INVITATIONAL**

## **EXAMPLE ANNOUNCER'S SCRIPT**

1. After the previous band has cleared the field, the timing judge will cue your group to enter the track and prepare to enter the field. When your band appears to be ready, the announcer will say,

**The (NAME OF BAND) may assume its starting position.**

2. When the band is ready and drum majors are in place, the announcer will say,

**The next band to perform is the (NAME OF BAND) from (NAME OF SCHOOL).**

**Class \_\_\_\_.**

**The principal is \_\_\_\_\_.**

**Band director(s) is/are \_\_\_\_\_.**

**Drum Majors are \_\_\_\_\_.**

**Band captains are \_\_\_\_\_.**

**Visual ensemble captains are \_\_\_\_\_.**

**Percussion captain is \_\_\_\_\_.**

**Their program is titled \_\_\_\_\_.**

**Musical selections include \_\_\_\_\_.**

**Drum Majors \_\_\_\_\_, is your band ready?**

*(Drum Major salutes)*

**(NAME OF BAND), you may now begin your performance.**

3. At the completion of your show, the announcer will say:

**Ladies and gentlemen, please give another round of applause for the (NAME OF BAND)  
from (NAME OF SCHOOL)!**



FMBC will be utilizing the CompetitionSuite system to provide competing programs with access to their commentary and recaps digitally. It is free to sign up and is required to receive your competition data.

If you've already created an account on [competitionsuite.com](http://competitionsuite.com), go ahead and sign in. FMBC has already associated the email address you provided to the representative for the show with your band in the system.

Be sure to download the CompetitionSuite Commentary app to access commentary on your phone!

If you are not able to review any of your groups data after the show, you'll need to "find your group" and request access on the CompetitionSuite website.

**TO CREATE AN ACCOUNT:**

Visit [www.competitionsuite.com/signup](http://www.competitionsuite.com/signup) and follow the necessary steps.

Once the association is approved, the group name will be displayed along the left side of the page.

FMBC will approve access requests to your band's data once a week on Friday before the following Saturday regionals.



## PRHS MARCHING PRIDE CONCESSION MENU

<u>FOOD ITEMS</u>	<u>PRICE</u>
Hamburger	\$4.00
Cheeseburger	\$5.00
Chicken Tenders (3)	\$5.00
Grilled Chicken Sandwich	\$5.00
Pulled Pork Sandwich	\$5.00
Hot Dog	\$3.00
Slice of Cheese Pizza	\$3.00
Pulled Pork Nachos	\$7.00
Cheese Nachos	\$4.00
Walking Taco	\$3.00
Pretzel, salted	\$2.00
French Fries	\$3.00
Chili or Cheese cup	\$0.25
Ice Cream	\$1.00
Candy	\$1.00
 <u>BEVERAGES</u>	
Coke, Diet Coke, Sprite	\$1.00
Gatorade	\$2.00
Water	\$1.00